















Sunset Elementary School

**NOVEMBER 2016**



Dr. Marlene Leyte-Vidal  
Principal

	Monday	Tuesday	Wednesday	Thursday	Friday															
<div>HAPPY THANKSGIVING</div> <div>2016-2017</div> <div></div>			<div>RELAX! THE HOLIDAYS ARE COMING!</div> <div></div>																	
		<div>1</div> <div>P.T. A. "Sharewood Forest Farms and Winter Wonderland" Catalog Fundraiser</div>	<div>2</div>	<div>3</div> <div>PTA Board Meeting (7:45 a.m.-STEM Lab)</div> <div></div> <div>Magnet Online Applications Informational Meeting for Kindergarten Parents (9:00-Cafeteria)</div> <div>Picture Makeup Day</div>	<div>4</div> <div>Frost Science Presentation (8:45 a.m.-Cafeteria -Grade 3)</div> <div>International Program Tour</div> <div></div>	<div>5</div>														
<div>6</div>	<div>7</div> <div>Day #1-Environmental Center Field Trip-Kendall Campus-Grade 2</div> <div>VPK Payment Due</div> <div></div>	<div>8</div> <div>Election Day</div> <div></div> <div>Teacher Work Day</div> <div>No School</div>	<div>9</div> <div>Frost Science Presentation (8:45 a.m.-Cafeteria -Grade 4)</div> <div>Room Parent Meeting (9:00 a.m.-Media Center)</div>	<div>10</div> <div>SEED Board Meeting (7:45 a.m.-STEM Lab)</div> <div>Frost Science Presentation (8:45 a.m.-Cafeteria -Grade 5)</div> <div>Parent Academy Workshop (9:00 a.m.-Media Center)</div> <div>Day #2-Environmental Center Field Trip-Kendall Campus-Grade 2</div>	<div>11</div> <div>Veteran's Day Holiday</div> <div></div> <div>No School</div>	<div>12</div>														
<div>13</div>	<div>14</div>	<div>15</div> <div>All Pro Dad's Breakfast (7:30 a.m.-Riviera Church)</div> <div>International Program Tour</div> <div></div> <div>P.T.A. "Dine Around" at Anthony's Coal Fire Pizza Lunch/Dinner Event</div>	<div>16</div> <div>EESAC Meeting (7:30 a.m.-New Computer Lab)</div> <div></div>	<div>17</div> <div>International Program Tour</div> <div></div> <div>P.T. A. "Give Miami" Day Fundraiser</div> <div>Report Cards to Parents</div>	<div>18</div>	<div>19</div>														
<div>20</div>	<div>21</div> <div>GIPA Advent Calendar Sale (Main Entrance Gate)</div>	<div>22</div> <div>GIPA Advent Calendar Sale (Main Entrance Gate)</div> <div>Thanksgiving Feasts</div> <table><tr><td>8:45-9:45 a.m.</td><td>Fourth Grade IS &amp; IE</td></tr><tr><td>10:00-11:00 a.m.</td><td>First Grade IS &amp; IE</td></tr><tr><td>11:05-12:05 p.m.</td><td>Fifth Grade IS &amp; IE</td></tr><tr><td>11:30-12:30 p.m.</td><td>Pre Kindergarten</td></tr><tr><td>12:00-1:00 p.m.</td><td>Kindergarten</td></tr><tr><td>11:05-12:05 p.m.</td><td>Second Grade IS &amp; IE</td></tr><tr><td>12:05-1:05 p.m.</td><td>Third Grade IS &amp; IE</td></tr></table>	8:45-9:45 a.m.	Fourth Grade IS & IE	10:00-11:00 a.m.	First Grade IS & IE	11:05-12:05 p.m.	Fifth Grade IS & IE	11:30-12:30 p.m.	Pre Kindergarten	12:00-1:00 p.m.	Kindergarten	11:05-12:05 p.m.	Second Grade IS & IE	12:05-1:05 p.m.	Third Grade IS & IE	<div>23</div> <div>Teacher Work Day</div> <div>No School</div>	<div>24</div> <div>Thanksgiving Holiday</div> <div></div>	<div>25</div> <div>Thanksgiving Recess</div> <div></div>	<div>26</div>
8:45-9:45 a.m.	Fourth Grade IS & IE																			
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12:05-1:05 p.m.	Third Grade IS & IE																			
<div>27</div>	<div>28</div> <div>GIPA Advent Calendar Sale (Main Entrance Gate)</div> <div>Middle School Informational Meeting for Fifth Grade Parents (9:00 a.m.-Cafeteria)</div> <div>VPK Payment Due</div>	<div>29</div> <div>GIPA Advent Calendar Sale (Main Entrance Gate)</div> <div>Safety &amp; Sanitation Meeting (7:45 a.m.-Room 27)</div>	<div>30</div> <div>GIPA Advent Calendar Sale (Main Entrance Gate)</div>																	

"Inspiring minds that think and hearts that care."



The Parent Academy  
invites you  
to attend a parent workshop  
at

## **Sunset Elementary**

On

**Your Child's Emotional Health**  
**Thursday, November 10, 2016**

From 9:00 AM to 10:00 AM

Media Center



Sunset Elementary School

**PTA**  
everychild.one voice.®

will be a part of...

# GiveMiami 11.17.16 day

**100% OF ALL DONATIONS GO DIRECTLY  
TO IMPROVE THE ATHLETIC FIELD  
at SUNSET ELEMENTARY**



**NOVEMBER 17<sup>TH</sup> is your chance to be  
"PART OF THE SOLUTION"**

For 24 hours, Sunset PTA will be participating in **GIVE MIAMI DAY**...  
our first ever virtual fundraiser! We are reaching out to our Sunset families, friends  
and the community to help make a difference for our children!!!

On **NOVEMBER 17<sup>TH</sup>**, go to [www.sunsetpta.net](http://www.sunsetpta.net) and click  
on the **Give Miami Day** hyperlink to pledge your support.

For more information, visit our website at [www.sunsetpta.net](http://www.sunsetpta.net)

All donations \$25 to \$10,000 are tax deductible.



Thank you! Gracias! Danke! Merci!

# Gratitude Grams



**WHAT:** A Gratitude Gram is a special message explaining to someone else why you are thankful for them. All Gratitude Grams will include a special treat along with your personal message!

**WHO:** Send a Gratitude Gram to anyone in the school (office staff, teachers, students, janitorial staff, CAMP staff, and cafeteria staff all included)

**WHEN:** Students may purchase them before school or turn in their order forms to the homeroom teachers anytime between Monday, November 7 to Friday, November 18.

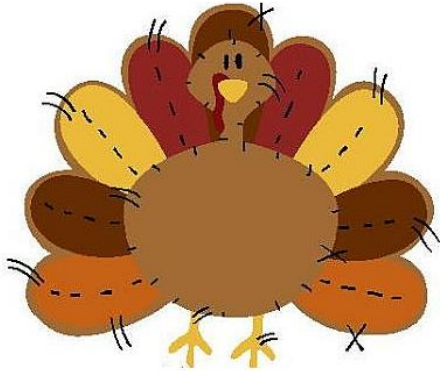
**COST:** \$2.00 each (cash only please)

**DELIVERY:** Gratitude Grams will be delivered on Monday, November 21 and Tuesday, November 22

**Note:** Family Members may also send Gratitude Grams to their children! Please print form below, fill out the Gratitude Gram, and place in an envelope with \$2.00. Give to homeroom teachers. Envelopes will be collected every morning by volunteer parents. Family members may also purchase Gratitude Grams before school by the front gate. Don't miss this wonderful opportunity to send a little extra love to your child!

# Gratitude Gram

\$2.00 each



To: \_\_\_\_\_ located in  
\_\_\_\_\_ 's homeroom class.

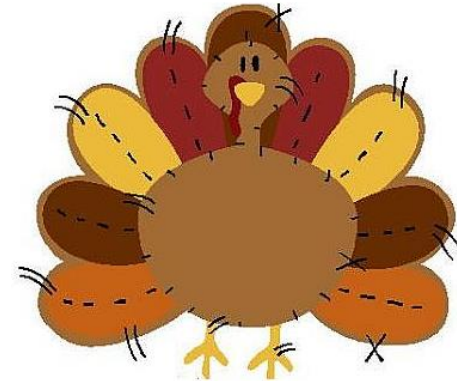
I am thankful for you because: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

From \_\_\_\_\_

# Gratitude Gram

\$2.00 each



To: \_\_\_\_\_ located in  
\_\_\_\_\_ 's homeroom class.

I am thankful for you because: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

From: \_\_\_\_\_

# **SUNSET ELEMENTARY**

## **“Baskets of Giving”**



Be a part of this special  
**Thanksgiving Service Project!**

Every homeroom class will assemble a  
Thanksgiving basket (2'x2') to share with families in need  
from our community.

### **Suggestions**

**Gift Certificate for a Turkey or a Ham**  
**Thanksgiving Decoration**  
**Canned Yams**  
**Canned Cranberry**  
**Canned Beans**  
**Boxed Stuffing**  
**Instant Potatoes**  
**Juice or Apple Cider**  
**Canned Pumpkin**

**Baskets**  
**Paper Goods**  
**Rice**  
**Gravy**  
**Canned Corn**  
**Pie Mix**  
**Biscuit Mix**  
**Canned Fruit**  
**Cornbread Mix**

**Please bring your items to the classroom.**  
**The assembly of the baskets will be organized**  
**by the room parents.**  
**All baskets should be ready for delivery by**  
**Monday, November 14.**



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## **MEMBERSHIP DRIVE 2016-2017**

All SIPA member shirts will be given out today and tomorrow to your child by the Spanish teacher. If you need to change the size please do it tomorrow by 8:00 a.m. to 8:45am at PTA store.

This year SIPA will reward students with an ICE-POP Party for classes with 100% participation. For those members that have not yet joined SIPA, please fill in the membership form and turn it in at the PTA store in the morning so we can give you your t-shirt included with the \$25.00 payment.

**We are at 44%**

**GRACIAS**

**THANK YOU**



WWW.SIPA-MIAMI.ORG

Spanish International Parents Association, Inc.

5120 Sunset Drive, Miami, Florida 33143

Email -SIPAMIAMIINFO@gmail.com

## Membership Form

Please print clearly.

### Parents/Padres:

Name / Nombre:
Address / Direccion:
Telephone / Telefono :
E-mail (All communications are via e-mail/ Todas las comunicaciones seran via correo electronico) PRINT CLEARLY / ESCRIBIR BIEN CLARO: _____@_____
Please add our e-mail SIPAMIAMIINFO@gmail.com to your provider address book to avoid Spam blocks.

### Students/Estudiantes:

#### **\* One T Shirt per membership**

Name / Nombre - 1:	Name / Nombre - 2:
Grade / Grado: _____ T-shirt size _____	Grade / Grado: _____ T-shirt size: _____
School:	School:
Escuela:	Escuela:
Homeroom Teacher / Maestra:	Homeroom Teacher / Maestra:

### Membership Level/Nivel de Afiliacion:

### Payment/Pago:

_____ \$25 Annual Member/Miembro	_____ Cash/Efectivo
_____ \$100 Five Year Member/Miembro	_____ Check Payable / Cheque Pagadero: SIPA
_____ \$200 Eight Year Member/Miembro	SIPA is a 501 (c) Non-for-profit Association.
_____ General contribution	All Donations are tax deductible.
_____ \$15 each additional t-shirt	Please make checks payable to <b>SIPA</b> .
One membership fee covers your family	El costo de una membresia cubre su familia

Would you like to get involved? Quisiera ayudar a SIPA?? \_\_\_\_\_ Yes/Si \_\_\_\_\_ No

### Form Return/Devolver Formulario:

If paying by check, please return the application with check to your child's teacher or mail it to the address noted above.

If paying by cash, please ONLY return the application to your child's teacher marking the envelope SIPA.

Si pagan en efectivo, mande la aplicacion en un sobre sellado marcado "SIPA" a la maestra del estudiante

Si pagan con cheque, mande la aplicacion con su cheque a la maestra del estudiante or envia a la caja de SIPA

### IMPORTANT / IMPORTANTE:

Membership enrollment confirms your agreement to receive email communications from SIPA and the release of pictures taken in relation to SIPA events and their use and publication for purposes consistent with mission of organization.

Si usted acepta ser miembro confirma su autorizacion a recibir comunicaciones via email de SIPA y a que se usen fotos tomadas en eventos de SIPA para uso y publicacion por razones que son de acuerdo con la organizacion.

For SIPA use only: Paid Amount \$ \_\_\_\_\_

Check # \_\_\_\_\_ Cash \_\_\_\_\_

T-shirt Provided \_\_\_\_\_ Yes \_\_\_\_\_



# FIPA Sunset November News

We had a Wonderful FIPA Used French Book Sale in October.

**THANK YOU!!!**

As requested, we are bringing it back!!!

Please Join Us at our  
**FIPA Used French Books Sale**  
Every afternoon from  
**November 14<sup>th</sup> to the 18<sup>th</sup>**  
**3:00pm to 6:00pm**



Table will be located at the  
School Entrance

Let's show our children to love reading in French too!!!  
And, help us raise funds for our wonderful French Program

**THANK YOU!!!! THANK YOU!!! THANK YOU!!!**

We have made great progress towards the reimbursement of the French Notebooks and our school's FIPA Memberships.

However, our school is currently at only 67% for our French Notebooks/Cahiers. Our goal is to reach 100% since this funds are used to buy next year's French Notebooks/Cahiers.

Regarding our FIPA Memberships, our school is currently at only 45%. Memberships are an important income stream for all of FIPA Programs, such as:

- Teacher Assistant Program
- Ongoing Teacher Training
- Cinemagique

***All Contributions are voluntary.***

**Please log on to our website below and consider joining our cause.**

Remember, as each class reaches 100% membership,  
they will be receiving a Croissant Party

**[www.fipamiami.org](http://www.fipamiami.org)**

P.O. Box 430845, Miami, Florida, 33243-0845

## FIPA MEMBERSHIP & ORDER FORM: SCHOOL YEAR 2016 / 2017

Please return to **FIPA**: P.O. Box 430845, Miami, Florida, 33243-0845, or to your child's French teacher.  
Make checks payable to "FIPA" or pay online at [www.fipamiami.org](http://www.fipamiami.org)

Parent 1 name (first and last) \_\_\_\_\_

Parent 2 name (first and last) \_\_\_\_\_

Address \_\_\_\_\_

Email(s) \_\_\_\_\_

Contact phone number(s) \_\_\_\_\_

Student information: name, school and grade of your children:


☐ I would like to volunteer

☐ My company (or a company I know) might be interested in donating to this program

Membership* (choose one)	Price	Total
<b>Partner</b> includes annual membership for one family with students enrolled in the French IS program + backpack + drawstring bag + t-shirt + bracelet	\$500	
<b>Family</b> includes annual membership for one family with students enrolled in the French IS program	\$250	
<b>Basic</b> includes annual membership for one student in the French IS program	\$100	
<b>Friend of FIPA</b> for members without a student currently enrolled in the French IS program	\$100	

	Price	Quantity	Size(s)	Total
<b>French Notebook</b> (Sunset students only) used in French classes all year; distributed directly to your child's French teachers for use in class	\$30		N/A	
<b>T-Shirt – white</b> child S, M, or L	\$15			
<b>T-Shirt – grey</b> child S, M, or L	\$15			
<b>Drawstring bag "I Love FIPA"</b>	\$8		N/A	
<b>Jansport backpack "I Love FIPA"</b>	\$50		N/A	
<b>Additional donations* are welcomed!</b> please consider contributing an additional amount today!			N/A	
<b>ORDER TOTAL</b>				
<b>Method of payment:</b> <input type="checkbox"/> cash <input type="checkbox"/> check <input type="checkbox"/> online				

\*Membership and additional donations are tax deductible.

First 2 classes with  
100% participation  
will get a class party!

## FRENCH NOTEBOOK

Dear Parents:

Students in the French program learn to write in cursive and work with supplies and books that can only be imported from France as they are not available in the United States. The French International Program Association (FIPA), our not-for-profit parent organization, purchases and imports these items in advance in order to have them available at the beginning of each school year.

The cost of these items and shipping expenses is **\$30.00** per child and includes:

- 5 notebooks per child (plus refill)
- 5 colored notebooks covers
- Reading books
- Support materials for teachers

Payments can be made by mail, on Fipa's Website or your FIPA's Liaison



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### French NOTEBOOK ORDER (For payment by check & FIPA's website)

Teacher \_\_\_\_\_ Grade \_\_\_\_\_

Student First name \_\_\_\_\_ Last name \_\_\_\_\_

Parent First name \_\_\_\_\_ Last name \_\_\_\_\_

Address \_\_\_\_\_

Zip Code \_\_\_\_\_ City \_\_\_\_\_

Email \_\_\_\_\_@\_\_\_\_\_ Phone \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

If you choose to pay by check (payable to "**FIPA**"), please return it to your child's French content teacher in a sealed envelope labeled with "attention FIPA", your child's name, grade and homeroom.

[www.fipamiami.org](http://www.fipamiami.org)

P.O. Box 430845, Miami, Florida, 33243-0845

# Bonne fête de Thanksgiving !



## Action de Grâce

Pour la paix, pour la santé,  
Pour les parents, pour les amis  
En ce beau jour mon cœur dit :  
Merci ! Merci ! Merci !



German International Parent Association

## 2016 Advent Calendar Sale

**Share a German Holiday tradition  
with your family, friends and co-  
workers!**

**GIPA** is selling Advent Calendars to raise funds in support of the German Language Programs at Sunset Elementary, West Lab, G.W. Carver Middle and Coral Reef High School.

Each calendar is filled with 24 pieces of delicious German chocolate, one for each day leading to Christmas. The decorative calendars make wonderful gifts.



**Advent Calendar Pricing: 1 for \$5 or 5 for \$20**

Please return all order forms with your check enclosed – payable to GIPA – to your homeroom teacher, **latest by November 18th.**

Any questions? Please contact us at: [GIPAsunset@gmail.com](mailto:GIPAsunset@gmail.com)

**CALENDARS WILL BE DELIVERED to the classrooms STARTING ON NOVEMBER 21st.**

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(Please cut and return)

**Student's Name** \_\_\_\_\_

**Phone No.** \_\_\_\_\_

**Grade/Class** \_\_\_\_\_

**Homeroom Teacher** \_\_\_\_\_

**Quantity** \_\_\_\_\_ **Advent Calendar(s)**

**Amount enclosed \$** \_\_\_\_\_ **(Make checks payable to GIPA)**

# Memory Books

## SUNSET ELEMENTARY SCHOOL

Get Ready!

We will be selling our Memory Books on **PRESALE ONLY**.  
Featuring 100 full color pages and school-wide individual photos!  
Class pictures and fun collages will also be included.

Last day to order a book is

**DECEMBER 2<sup>ND</sup>, 2016**

**PRICE: \$ 25.00 EACH**

Cash or check payable to Sunset Elementary School

Memory books will be distributed at the end of the school year  
Only students who purchase books during presale will receive books.

### HELP CAPTURE THE MEMORIES...



Submit your photos of school events.

Register at <http://community.pictavo.com/>

Photo submission **does not** guarantee use.

### ORDER FORM

Only those students who pre-purchase will receive Memory Book. Payment is due **December 2<sup>nd</sup>**.



Enclose cash or check



Please enclose exact payment (\$25.00)



Each book must be ordered separately with their own envelopes and payment.

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Student's Name

-----  
Grade

-----  
Homeroom #

-----  
Teacher's Name

# Be a Part of PTA's Reflections® Program

2016–2017 THEME:

## What Is Your Story?

Entries from all grades and all abilities welcome.

DEADLINE FOR ENTRIES: \_\_\_\_\_

FOR DETAILS, CONTACT: \_\_\_\_\_



# National PTA® Reflections

Student Entry Form : TYPE OR USE BLUE INK everychild.one voice.®



DEADLINE FOR ENTRY: NOVEMBER 15, 2016 TEACHER/ROOM #: PTA STORE

*To be completed by PTA/PTSA before distribution:*

PTA LEADER NAME VANESSA LEYCEGUI PHONE 305-323-7618

EMAIL VLEYCEGUI@HOTMAIL.COM

LOCAL PTA NAME (DO NOT USE ACRONYMS OR ABBREVIATIONS) SUNSET ELEMENTARY PTA

NATIONAL 8-DIGIT ID # 00001236 COUNTY MIAMI-DADE STATE PTA FLORIDA

GOOD STANDINGS REQUIREMENTS:

- ☐ FLORIDA MEMBER DUES PAID DATE \_\_\_\_\_ (AT LEAST 10 MEMBER DUES PAID BY ENTRY DEADLINE)
- ☐ 990 FILED DATE \_\_\_\_\_ (FILED BY NOVEMBER 15, 2016)
- ☐ BYLAWS APPROVAL DATE 5/20/15 -9/29/16 (AN APPROVED BY FLORIDA PTA STAMP/DATE ON OR AFTER MAY 1, 2014)
- ☐ COUNCIL DUES PAID DATE \_\_\_\_\_ (COUNTY COUNCIL: PAID BY \_\_\_\_\_, IF APPLICABLE)
- ☐ INSURANCE PAID DATE 9/18/2016 (COUNTY COUNCIL: PAID BY \_\_\_\_\_, IF APPLICABLE)

STUDENT NAME \_\_\_\_\_ GRADE \_\_\_\_\_ AGE \_\_\_\_\_ M/F \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_ EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

*Ownership in any submission shall remain the property of the entrant, but entry into this program constitutes entrant's irrevocable permission and consent that PTA may display, copy, reproduce, enhance, print, sublicense, publish, distribute and create derivative works for PTA purposes. PTA is not responsible for lost or damaged entries. Submission of entry into the PTA Reflections program constitutes acceptance of all rules and conditions. I agree to the above statement and the National PTA Reflections Official Rules.*

STUDENT SIGNATURE/MARK (USE INK)

PARENT/LEGAL GUARDIAN SIGNATURE (USE INK)

GRADE DIVISION (Check One)

- ☐ PRIMARY (Preschool- Grade 2) ☐ HIGH SCHOOL (Grades 9-12)
- ☐ INTERMEDIATE (Grades 3-5) ☐ SPECIAL ARTIST (All Grades)
- ☐ MIDDLE SCHOOL (Grades 6-8)

ARTS CATEGORY (Check One)

- ☐ DANCE CHOREOGRAPHY ☐ MUSIC COMPOSITION
- ☐ FILM PRODUCTION ☐ PHOTOGRAPHY
- ☐ LITERATURE ☐ VISUAL ARTS

TITLE OF ARTWORK \_\_\_\_\_

ARTWORK DETAILS (Dance/Film: cite background music; Music: musician(s)/instrumentation; Literature: word count; Photo/Visual Arts: materials & dimensions) \_\_\_\_\_

ARTIST STATEMENT (Must be 10 to 100 words describing your work and how it relates to the theme)

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# National PTA® Reflections

## Official Rules



By entering the “National PTA Reflections Program,” entrants accept and agree to be bound by these Official Rules as well as the entry requirements for their specific arts category and division. Any violation of these rules may, at PTA’s discretion, result in disqualification. All decisions of the judges regarding this program are final and binding in all respects. (The “PTA” referred to in these rules include all PTAs reviewing the entry).

1. **ELIGIBILITY.** Students must participate through a local PTA/PTSA in good standing. Parent groups not affiliated with National PTA are not eligible to sponsor this program. It is the responsibility of the state and local PTA/PTSA to determine each student’s eligibility in the National PTA Reflections® Program. A student may develop an entry in or outside of school.
2. **ARTS CATEGORIES.** There are six arts categories – dance choreography, film production, literature, music composition, photography and visual arts. Students may enter the National PTA Reflections Program in one or more arts categories. See each Arts Category Rules for additional entry requirements.
3. **GRADE DIVISIONS.** Students may enter in the appropriate division for their grade (Primary: Preschool-Grade 2; Intermediate: Grades 3-5; Middle School: Grades 6-8; High School: Grades 9-12; Special Artist: All grades welcome). If students do not fall under specific grade divisions, National PTA suggests they be grouped by age (Primary: Up to age 7; Intermediate: Ages 8-10; Middle School: Ages 11-13; High School: Ages 14+; Special Artist: All ages welcome). See Special Artist Division Rules for entry requirements.
4. **HOW TO ENTER.** Entrants must submit their artwork and student entry form to their local PTA/PTSA program according to local and state PTA procedures. Entrants must follow requirements and instructions specific to each arts category and division. Contact local PTA programs for deadlines and additional information.
5. **ENTRY REQUIREMENTS.** (All participants must also follow Arts Category and Division Rules)
  - Only new pieces of artwork inspired by the current year’s theme may be submitted.
  - Each entry must be the original work of one student only. An adult may not alter the creative integrity of a student’s work. Because the program is designed to encourage and recognize each student’s individual creativity, help from an adult or collaboration with other students is not allowed except in the Special Artist Division. Only one student may be recognized as the award recipient for each entry. Other individuals may appear in or perform a student’s work, but the work itself must be the creative product of one student only. *See the specific Arts Category Rules for details.*
  - Each entry must contain a title and all entries must include an artist statement. The artist statement communicates what inspired the work, how it relates to the theme, and the content of the work. The statement must include at least one sentence, but may not exceed 100 words.
  - Use of copyrighted material is prohibited, except for recorded music in dance choreography and film production entries. Plagiarized entries will be disqualified. Use of PowerPoint presentations are prohibited because most graphic elements are copyrighted.
6. **FINALIST SELECTION AND NOTIFICATION.** Entries are reviewed at local, regional, state and national levels. Each PTA determines its own judges for the program. Entries will be judged primarily on how well the student uses his or her artistic vision to portray the theme, originality and creativity. **The National PTA Reflections® program makes no restrictions on content or subject matter in artwork.** Under no condition may parents or students contact the judges to dispute the status of any entry.

Awards are announced according to local and state procedures. Florida award recipients will be announced on the state website by March 31, 2017. National award recipients will be notified via email by National PTA on **May 1, 2017**. The PTA in its sole discretion will select finalists for exhibition and provide awards/prizes.
7. **OWNERSHIP AND LICENSE.** Ownership in any submission shall remain the property of the entrant, but entry into this program constitutes entrant’s irrevocable permission and consent that PTA may display, copy, reproduce, enhance, print, sublicense, publish, distribute and create derivative works for PTA purposes. PTA is not responsible for lost or damaged entries. Submission of entry into the PTA Reflections program constitutes acceptance of all rules and conditions.
8. **PARTICIPATING ENTITIES.** This program is administered by the National Parent Teacher Association (PTA) and PTA affiliates.
9. **FLORIDA PTA SPECIFIC INSTRUCTIONS.** All PTAs/PTSAs must register on the National PTA (NPTA) Reflections database [www.pta.org/reflections](http://www.pta.org/reflections) and report program data via NPTA database and printed copies as entries move forward. Florida PTA Forms A & B are required. Submission and uploading of all entries advancing are strongly encouraged. Submission of digital copies may be submitted on any media as long as the file is the proper format. See each Arts Category Rules for additional entry requirements.



# National PTA® Reflections

## Summary of Rules for Participation



Students must participate through a local PTA/PTSA in good standing and may enter in one or more arts categories. Only new pieces of artwork inspired by the theme may be submitted. Each entry must be the original work of one student only. Only one student may be recognized as the award recipient for each entry. Other individuals may appear in or perform a student's work, but the work itself must be the creative product of one student. Use of copyrighted material is prohibited, except for background music in dance choreography and film production entries when cited. Entries will be judged on how well the student uses his or her artistic vision to portray the theme, originality and creativity.



**Dance Choreography.** Accepted styles include solo/ensemble include: ballet, contemporary, ethnic and folk, hip hop, jazz and tap. Choreographer may be the performer, or one of the performers, but does not have to be. Video recording must not be less than 1 minute nor exceed 5 minutes and must be less than 1 GB (one gigabyte) in file size. Accepted file formats: AVI, FLV, WMV, MP4, or MOV, only.



**Film Production.** Accepted forms include: Animation, narrative, documentary, experimental, or a media presentation (PowerPoint is prohibited). Entrant must be the director, screenwriter, and camera person including all storyboarding and editing. Video recording must not be less than 1 minute nor exceed 5 minutes and must be less than 1 GB (one gigabyte) in file size. Accepted file formats: AVI, FLV, WMV, MP4, or MOV, only.



**Literature.** Accepted forms of fiction and nonfiction include: Prose, poetry, drama (screen play and play script), reflective essay, narrative, and short story. Entry must not exceed 2,000 words and must be handwritten or typed; one side only. Students for whom English is not their first language may submit literature entries in their own language. An interpretive translation in English must accompany the entry. Accepted formats: Single-sided handwritten on 8 ½ x 11 paper then saved as either a PDF (.pdf) or Word (.doc) file format OR typed then saved as either a PDF (.pdf) or Word (.doc) file format.



**Music Composition.** All instruments, sounds, styles and combinations are accepted. Copyrighted material is prohibited. The composer may be the performer, or one of the performers, but does not have to be a performer. Notation, score or tablature is required for middle and high school division. Audio recording must not be less than 1 minute nor exceed 5 minutes. Accepted file formats: MP3, WAV, or FLAC formats. Music videos are **not** accepted as the work of art, but may accompany the audio file, for promotional purposes.



**Photography.** Accepted forms of photography include: A single photo, panoramic, photomontage (one seamless print of multiple original photos), a multiple exposure, negative sandwich or photogram. Original black-and-white and color images are accepted. Entrant must be the one to take the photograph. Must be at least 11x14 inches and not exceed 24x30 inches, including matting. Must be mounted or matted on foam board, or other sturdy material. Accepted formats include: Matted print, or high resolution digital photo (.jpeg, .jpg, .gif, .png, .bmp).



**Visual Arts.** Accepted forms include: Architecture (2D/3D), carpentry, ceramics, collages, photographic collages (multiple photos cut/pasted), computer-generated image, crafts, design, dioramas, drawing, fiber work, jewelry, kites, metal etching/punch work, mobiles, painting, printmaking, sculpture and wind chimes. Framed entries not accepted. Stretch canvas is accepted. Must be at least 11x14 inches and not exceed 24x30 inches, including matting. Paper entries must be mounted on form board or other sturdy material and 3D works must include packaging materials and 3 high resolution photos of the entry for judging and ID purposes (.jpeg, .jpg, .gif, .png, .bmp).

**Submit Student Entry Form & Artwork to:**

VANESSA LEYCEGUI  
@ PTA STORE  
vleycegui@hotmail.com

**Deadline for Entry:**

NOVEMBER 15, 2016

# BUY YOUR COMMEMORATIVE BRICK TODAY!



4x8 Red.....\$100

8x8 Red.....\$500

With your brick purchase, you will be invited to  
**“BREAKFAST AND BRICKS”**  
A special event for you and your friends to place your bricks in the ground together while enjoying a yummy breakfast!

**THE FIRST THREE 5TH GRADE  
HOMEROOMS TO ORDER 10 (TEN)  
OR MORE BRICKS BY NOVEMBER 30  
WILL BE TREATED TO A  
*MUNCHKINS IN THE MORNING*  
PARTY!**



**FIFTH GRADERS**  
Leave your mark on Sunset Elementary



Order online by March 1st  
[www.sunsetseed.net](http://www.sunsetseed.net)



100% of proceeds are used to fund Sunset technology initiatives.



Announcing...

# BIRTHDAY

## Books

### GIVE THE GIFT OF READING

This year on your child's birthday, consider giving a book to Sunset Elementary Media Center in your child's honor. Maybe friends and family will do the same.

#### What a great way to encourage reading!

Here's how it works – If you would like to dedicate a book in the Media Center to a child, just fill out this form and return it to the PTA store or main office with **\$15.00**. **(Checks should be made payable to Sunset Elementary PTA)** The Media Specialist will select an appropriate book to add to the library collection and then inscribe the child's name on the inside cover. The Media Specialist will notify the student of which book has been dedicated and of where it can be found in the Media Center.

Please indicate how you would like the child's name to appear inside the cover:

**This book is dedicated to:**

**Write child's name here** \_\_\_\_\_

**Child's Birthday:** \_\_\_\_\_

**Child's Favorite Book or Author:** \_\_\_\_\_

**We look forward to your participation and support of Sunset's Media Center!!!**

Sunset Elementary School  
**PTA**  
everychild. one voice.®



# BOOK SWAP IS BACK...



Sunset Elementary School  
**PTA**<sup>®</sup>  
*everychild.one voice.®*

VISIT OUR BOOK CART

**EVERY**

**FRIDAY MORNING**

**FROM 8:00-8:30AM**

BRING A BOOK FROM HOME

AND

SWAP IT FOR ANOTHER ONE!